

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**89190.145700/DP-302200**

In Re Application of **Thomas C. Meiller, et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/696,988	October 26, 2000	K. McHenry	23469	1725	3296

Title: **HYDROCARBON BLEED EMISSION SCRUBBER WITH LOW RESTRICTION**

COMMISSIONER FOR PATENTS:

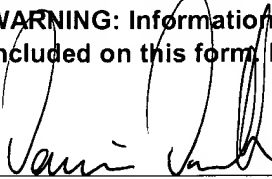
Transmitted herewith is:

**Second Amendment and Response to Final Office Action (6 pages + 1 duplicate page);  
Certificate of Mailing by First Class Mail for the above; and  
Postcards for Acknowledgement (2).**

in the above identified application.

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\_\_\_\_\_  
Signature

Dated: **December 23, 2004**

**Dennis B. Danella, Esq.**  
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**December 23, 2004**

(Date)

  
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**Margaret I. Hults**

Typed or Printed Name of Person Mailing Correspondence

CC:

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**Applicant(s): **Thomas C. Meiller, et al.**

Docket No.

**89190.145700/DP-302200**

Application No.

**09/696,988**

Filing Date

**October 26, 2000**

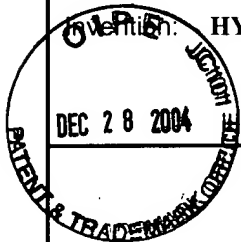
Examiner

**K. McHenry**

Customer No.

**23469**

Group Art Unit

**1725****HYDROCARBON BLEED EMISSION SCRUBBER WITH LOW RESTRICTION**

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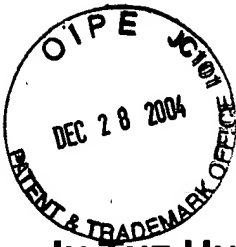
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*Margaret I. Hults*

(Signature of Person Mailing Correspondence)

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AP/1725  
IMW

PATENT

Serial No. 09/696,988 (89190.145700/DP-302200)

Second Response to Final Office Action dated September 24, 2004

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant(s): Thomas C. Meiller et al.	)	Examiner: K. McHenry
	)	
Serial No.: 09/696,988	)	Art Unit: 1725
	)	
Filed: October 26, 2000	)	
	)	
For: HYDROCARBON BLEED EMISSION	)	
SCRUBBER WITH LOW RESTRICTION)	)	

**SECOND AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION**

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Advisory Action dated December 8, 2004, and the Final Office Action dated September 24, 2004, please amend the above-identified application as follows:

**Amendment to the Claims** is reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.